



### **MEETING NOTICE**

#### **PATHFINDER REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL DISTRICT**

Committee/Board Name: Pathfinder Regional Vocational Technical High School District

Meeting Date: Wednesday, September 10, 2014 @ 7:00 p.m.

Location: Pathfinder Regional Voc. Tech. H.S. Business Conference Room

### **AGENDA SUBJECT**

1. Call to Order
2. Superintendent-Director's Report
  - A. Subcommittee Report – ALICE Presentation
  - B. Decision on MCAS or PARCC
3. Student Representative Report
4. Finance
  - A. FY 16 Budget Schedule
5. Annual Evaluation of Superintendent
  - A. Subcommittee Report
6. Executive Session
  - A. Executive Session under M.G.L., Chapter 30A Section 21a, Purpose #3, to discuss Litigation

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*